

A Vision for Disciplemaking
Key Men's Conference

February 20-23, 2003

Bible Study
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Bible Study Workshop

GETTING READY FOR STUDY

Why should one do this?

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Why should one do this?

How does Bible study differ from other methods of intake?

Hearing		
Reading		
Studying		
Memorizing		
Meditating		

Types of Bible Study:

- MBBB
- SYI
- Crank the Blanks
- Verse Analysis
- Chapter Analysis
- Topical / Character



Basic Tools / Techniques for Bible study

- Observation** What does the passage say? What do I see?
- Interpretation** What does the passage mean?
- Correlation** What do other passages say? The Bible is the best commentary on the Bible.
- Consultation** What do other students say (in study Bibles & commentaries & helps)?
- Application** What does it say to me? What should I do?
- Compilation** Putting the arts together to see the whole.
- Presentation** Recording the study insights into a form
- Proclamation** When appropriate, sharing your study with others.

OBSERVATION:

*I have six faithful friends; they taught me all I knew.
Their names are What and Where and Why and How
and When and Who.* Rudyard Kipling

*Write plenty of questions.
Practice on Mark 12:41-44*

Observation practice:

Then he went over to the collection boxes in the Temple and sat and watched as the crowds dropped in their money. Some who were rich put in large amounts. Then a poor widow came and dropped in two pennies. He called his disciples to him and remarked, "That poor widow has given more than all those rich men put together! For they gave a little of their extra fat, while she gave up her last penny." Mark 12:41-44

INTERPRETATION:

Answer your plenty of questions



CORRELATION:

Types of cross references:
Same, opposite, examples.
Sources of cross references

CONSULTATION

Use study Bibles and commentaries sparingly, intelligently, spiritually, finally

NET Bible Matthew 5:22 But I say to you that anyone who is angry with a brother³ will be subjected to judgment. And whoever insults⁴ a brother will be brought before⁵ the council,⁶ and whoever says 'Fool⁷ will be sent⁸ to fiery hell.⁹ ³tc The majority of mss insert the word eijkh/ (eikh, "without cause"). This insertion has support from D L W Q 0233 Ë¹ Ë¹³ Byz it syr cop Irenaeus^{lat} Origen^{mss} Cyprian Cyril. Thus, the Western, Caesarean, and Byzantine texttypes all include the word, while the best Alexandrian and some other witnesses (Ì64 Í* B 1424^{mg} et pauci aur vg Jerome^{mss}) omit it. The ms evidence favors its exclusion, though there is a remote possibility that eijkh/ could have been accidentally omitted from these witnesses by way of homoioarcton (the next word, e[noco" [enoco" "guilty"], begins with the same letter). An intentional change would likely arise from the desire to qualify "angry," especially in light of the absolute tone of Jesus' words. While "without cause" makes good practical sense in this context, and must surely be a true interpretation of Jesus' meaning (cf. Mark 3:5), it does not commend itself as original.

⁴tn Grk "whoever says to his brother 'Raca,'" an Aramaic word of contempt or abuse meaning "fool" or "empty head."

Commentaries:

APPLICATION:

What impresses me most?
Where do I fall short in this?
What will I DO about this with God's help?
 Personal
 Practical
 Possible

COMPILATION:

Take a hunk of Bible (about 15 verses)
1) Look at the passage and decide what is the BIG IDEA.
2) Divide into chunks
3) State how each chunk contributes to the BIG IDEA (illustration, component, amplification ...)

METHODS: *A.E.I.O.U. Study*

A - Ask questions Brainstorm to come up with questions which will explore the passage. Use who, what, where, when, and why questions. Get at least four questions. Then work at answering your own questions. Extensive and comprehensive question asking is a key to insightful Bible study.

E - Emphasis What are some of the main ideas or emphases of the passage? Select two key words and write definitions of them.

I - In your own words
Rewrite the verse in your own words. Personalize using your own name, or personal pronouns I, my, me.

O - Other Truths List two cross-reference verses which help explain the truth of the verse being studied. These could be an example, a parallel truth, an illustration, and a contrasting thought. Write a few words that explain how each of these verses relates. It is said that the best commentary on the Bible is the Bible itself.

U - Use Put the truth into action in your life by prayerfully letting God bring to mind some practical steps in which you can specifically obey the passage.

U - Use - Suggested outline:

Point	Truth God has impressed on you.
Problem	How does my life fall short of this truth?
Plan	What specifically can I do and when?
Make it	personal, practical, possible.

COMMITMENTS:

I will join a Bible discussion group with (names) _____

I fully intend to study the Bible for: _____ 7 _____ 3.5 _____ 2 hours per week

I will master the book of _____

I will teach the Bible to _____

Other:

My accountability partner _____

BIBLIOGRAPHY / Helps

Translations: NIV, NAS, NKJV; NET;

English Dictionary

Studied Bible: NIV, Life Application, Ryrie, many

Bible Knowledge Commentary, Walvoord & Zuck, Victor Books

Living by the Book, Hendricks, Howard

Expositors Bible Commentary, Gaebelin, Frank (Editor), Zondervan

The Complete Word Study New Testament, Zodhiates, Spiros, AMG Publishers

The NIV Harmony of the Gospels, Thomas and Gundry, Harper & Row

The Greek English Concordance, Kohlenberger, John, Zondervan.

On-Line: www.bn navigators.org
<http://www.bible.org/netbible/>
<http://www.bible.org>
<http://www.bibletools.org> (JFB, RWP, Schofield, JWesley, Mhenry)

The screenshot shows a Bible software window with a menu bar (KJV, KJVSL, ASV, DBY, DSV, KJ2000, LGB, LSV, SRV, TR, WEB, WH, Wyc, YLT) and a toolbar. The main text area displays two verses:

Joh 1:14 και ο λογος σαρξ εγενετο και εσκηνωσεν εν ημιν και εθασαμεθα την δοξαν αυτου δοξαν ως μονογενους παρα πατρος πληρης χαριτος και αληθειας (TR) And the Word was made flesh, and dwelt among us. (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. (KJV)

Joh 1:15 ¶ Ιωαννης μαρτυρει περι αυτου και κεραιεν λεγων ουτος ην ον ειπον ο σπισω μου ερχομενος εμπροσθεν μου γερονεν οτι πρωτος μου ην (TR) ¶ John bare witness of him, and cried, saying, This was he of whom I spake. He that cometh after me is preferred before me: for he was before me. (KJV)

On the right side, there is a list of translators including Abbott Barnes, Burkitt, FBN, Geneva, JFB, MHCC, MHYBC, PNTC, SIME, TFG, TSK, ATSD, CBC, CWG, Chain, Dividing, Easton, ISBE, Nave, Smith, Torrey, Edit, MyNotes.

Free:
[Swordsearcher.com](http://www.Swordsearcher.com)
 Old translations

The screenshot shows the Sword 6.0.0 software interface. The main window displays the text of Rom 8:29: "And we know that he works all things together for the good of those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. And those whom he predestined, he also called; and those whom he called, he also justified; and those whom he justified he also glorified. What, then, can we say about all of..."

Below the main text, there are several windows:

- A window showing the Greek text: "Foreknew (προγνω). Second aorist active indicative of προγνωσκω, old verb as in Act 20:5. See Psa 1:6 (LXX) and Mat 7:23. This fore-knowledge and choice is placed in eternity in Eph 1:4.
- A window showing the Greek text: "He foreordained (προορισεν). First aorist active indicative of προοριζω, late verb to appoint beforehand as in Act 4:23; 1Co 2:7. Another compound with προ- (for eternity).
- A window showing the Greek text: "Conformed to the image (συμμορφωσεν εικονα). Late adjective from ομο and μορφη and so an inward and not merely superficial conformity. Εικων is used of Christ as the very image of the Father. See Phi 2:6 f. for both μορφη and gradual change in his likeness of Christ the..."

The interface also includes a menu bar (File, Edit, Format, Bible, Commentary, Dictionary, Tools, Options, Window, Help) and a toolbar with various icons for navigation and search.

Old translations, old commentaries, Greek text, very very easy to use.