Who Chooses Whom? Ray Stedman

I. Introduction.

- A. Text: Romans 9:1-29.
- B. Paul answers whether God has rejected His people the Jews and whether God is through with the nation of Israel.

II. Has God rejected the Jews?

- A. God hardened the Jews, but they are not thrown out--there is a remnant of grace, of which Paul is an example.
- B. Grace puts the matter beyond justifiable complaint. No one can complain if only some are saved.
- C. Whatever God does with Israel is a picture of what God does with the Christian.
 - 1. When we think that we have obtained some status before God, this is indication we are in the most pitiable condition.
 - 2. God is illustrating that despite the evil we do He is always preserving a remnant of grace in us.
 - 3. There is eternal security--it is possible to lose much, but there will always be a remnant of grace.

III. Is God through with Israel?

- A. Many think this is so, but Paul says otherwise.
- B. The Jews had to be set aside temporarily for the inclusion of the Gentiles and their own restoration through jealousy.
- C. God originally intended to use Israel as a showcase of His grace.
- D. God was under no obligation to save the believer.
- E. All Israel will be saved still.
- F. Paul is illustrating that God sets aside all activity of the human life in earning merit before Him.
 - 1. When the believer admits and realizes this, then opportunities and possibilities open up to him.
 - 2. Christ working through the believer becomes his power.

- 3. The Christian never becomes any more able to serve God in himself--it is always only through Christ.
- 4. Pride is forever the greatest temptation and cruelest enemy consequently.
- 5. Some day however, even the believer's flesh will serve God.

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1. What is the role of the Jews in salvation history? Explain.	
2. How does God's work with the Jews give the Christian a sense of security?	
3. In what ways do you struggle to obtain God's favor through your own efforts? How does t message help to relieve a believer of that struggle?	his