Awful Lawlessness Ray Stedman

I. Introduction.

- A. Text: I Timothy 1:8-11.
- B. How to avoid the awful lawfulness of unlawful law.
- C. The law is good if used lawfully-the law is laid down for the unjust.

II. Four propositions concerning the law.

- A. The law is good in the Christian life if used lawfully.
 - 1. The law is good because God Himself gave it.
 - 2. The law is shown to be good when people practice it.
- B. The law is useful.
 - 1. The law is not eliminated. (Romans 7, Matthew 5)
 - 2. The law has a part in the Christian experience.
- C. The law is not made for the righteous.
 - 1. What the law was designed for has been achieved by Jesus. (Romans 8:3)
 - 2. It is necessary that men behave so that they can live the fullest of the human life.
 - 3. God wants to free us from human sin. (I Corinthians 6)
- D. The law is made for unregenerate people —what they are—and wrong practices—what people do.
 - 1. The law reveals the only acceptable standard of behavior before God.
 - 2. The law is given to increase sin—it shows us how bad we are. (Romans 7)
 - 3. The law leads us to grace helping us to define and recognize sin. (Galatians, I Corinthians 9)
 - 4. The law is given for Christian restoration. (Matthew 18)
 - 5. The law cannot regulate the mind and clean the heart though—the love of God does this.

Application questions:

1. How is the law helpful for a Christian? How is it not?

2. How is the law helpful for a non-Christian? How is it not?

3. What is the law's relationship to the gospel and how might one use it in sharing God's grace?
