## Strength at Wit's End

## Ray Stedman

- I. Introduction.
  - A. Text: Hebrews 4:14-5:10.
  - B. The new, radical principle before every Christian is rest—it is not an option.
  - C. Rest is ceasing from one's own activities.
  - D. This is faith.
- II. Faith is trusting in the work of another person.
  - A. Faith takes away from us our favorite excuse for failure.
  - B. It proposes to meet every situation with divine wisdom, strength and trust.
- III. The throne of grace.
  - A. There is spiritual renewal only when there is a return to Calvary as the only sacrifice, Christ as the only priest and grace as the only confessional.
  - B. Throne always refers to power. Grace always refers to sympathy. These two are combined in Jesus Christ.
    - 1. There are no limits to God's power.
    - 2. The throne of grace is in the heart of the believer in which Christ dwells.
    - 3. Christ is fully adequate to meet every problem and is concerned with all of these problems.
    - 4. Consequently, the believer can draw boldly to the throne of grace for all of his needs.
- IV. The qualifications for a high priest.
  - A. He must be a man to represent humankind.
  - B. He must offer sacrifices to deal with the problem that separates God and man.
  - C. He must be beset with weakness and sin in order to relate to man.
  - D. He must be appointed by God to make man fit for life.
- V. How Jesus can sympathize with man's sins without being sinless.
  - A. The answer is in the Garden of Gethsemane.

- B. Jesus experienced the sense of sin there—He felt shame, guilt and despair.
- C. Jesus went through a Gethsemane as no one else would—it took Him to the cross so that all that was made available to Him would be made available to believers. (Psalm 107)

## **Application questions:**

| 1. Why is faith the only option for living the Christian life?                         |      |
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| 2. How does the throne of grace make Christ approachable? What does this mean?         |      |
| 3. How would you respond to someone who finds the idea of Jesus uncomfortable? Be spec | ific |