The Power and the Glory

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- I. Introduction.
 - A. Text: Matthew 24:29-35.
 - B. Much of the New Testament refers to the Second Coming of Jesus Christ.
 - C. This section deals with the manifestation of the presence of Christ during the Great Tribulation.
- II. This period is the manifestation of the presence of the Lord--the *parousia*.
 - A. The Coming of the Lord is introduced by a violent event in nature.
 - 1. This is distinctly separated from the tribulation.
 - 2. These cosmic phenomena have happened before.
 - 3. This event will be followed by a visible appearance of Christ.
 - B. The sign of Jesus' Coming will likely be the shekinah glory that accompanied Israel in the wilderness.
 - 1. The Lord is speaking of a new age.
 - 2. God will dwell with His people.
 - 3. The glory of God will be made visible to man.
 - 4. The result will be the mourning of Israel as the people see Jesus whom they crucified. (Zechariah 12:10, Isaiah 53)
 - 5. God is doing a work that will restore Israel.
 - a. The elect are the remnant of Israel who will be restored under God's grace into wholeness. (I Thessalonians 4, Matthew 13, Isaiah 11:11-12, Romans 9-11)
 - b. One begins to enter into the fullness of life God has planned when he begins to depend and trust upon God instead of himself.
 - C. The verifying assurances of the Lord.
 - 1. The fig tree putting forth its fruit indicates an unfolding of events that are inevitable.
 - 2. The indestructible people--the nation Israel--are the other assurance.
 - 3. The infallible promise--Jesus' words will not pass away because they are true.

D. Conclusion.

- 1. Jesus is inescapable. Life was made for God.
- 2. The present moment of our life reveals something. If one is taking from God's provision, he will find that he yearns more and more for it.

Application questions:

1. Why do you think so much of the New Testament is devoted to Jesus' second coming	<i>!</i> _
2. How does the restoration of Israel give security to the church? Explain.	
3. What are some reasons you look forward to the coming of Jesus as a believer?	