

**Isaac, Jacob, Joseph, Moses, Mt. Sinai**  
*Volume 2 - Unit 8*

**I. Isaac** (Genesis 25-26)

A. The Name

B. The Life Span

C. His Place in History

**II. Jacob** (Genesis 27-36)

A. Selection Over Esau (Genesis 25:23)

B. The Stolen Birthright (Genesis 27)

1. The double portion

2. Spiritual and political headship

C. Jacob Becomes Israel (Genesis 32)

**III. Joseph** (Genesis 37-50)

A. Importance

1. Completes Jacob's story

2. Link between family and nation

3. Link between Canaan and Egypt

4. Type of Christ?

B. His Life

1. Haran - Hebron (Genesis 37)

2. Servitude in Egypt (Genesis 39-41:45)

3. Power in Egypt (Genesis 41:46 - chap. 50)

**IV. Introduction to Moses**

A. Scholar in Egypt (40 years)

1. Birth

2. Adoption

3. Education (Acts 7:22)

4. Momentous decision (Hebrews 11:24-27)

B. Shepherd in Midian (40 years)

The burning bush (Exodus 3)

C. Savior of His People (40 years)

1. Confrontation with Pharaoh

2. The plagues

a. Purpose: To discredit Egyptian gods (Exodus 12:12)

b. Authenticity

(1) Intensification

(2) Prediction and removal

(3) Discrimination

(4) Order, severity

(5) Uniqueness of last plague

c. The last plague - the Passover

(1) The historical incident

(2) The typical significance (I Corinthians 5:7)

3. Egypt to Sinai (Exodus 13-18)

a. The Red Sea

b. The manna (Exodus 16, John 6:32f.)

c. Water from the rock (Exodus 17:6, John 7:37f., I Corinthians 10:4)

d. Arrival at Sinai (Exodus 19:1-2)

4. At Sinai (Exodus 19 - Numbers 10)

a. Divisions of the Law

(1) Commandments (Exodus 20)

(2) Judgments (Exodus 21-23)

(3) Ordinances (Exodus 25 - Leviticus)

b. Purpose of the Law

(1) Constitution of Israel

(2) Preparation for Messiah's coming

c. Limits of the Law

(1) To Israel

(2) From Sinai to the cross

d. Agencies for Implementing the Law

(1) National priesthood

(2) National feast days (Leviticus 23)

(3) National sanctuary (tabernacle)

(4) National offerings

SCRIPTURE MEMORY VERSE - Galatians 3:24 – “Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.”