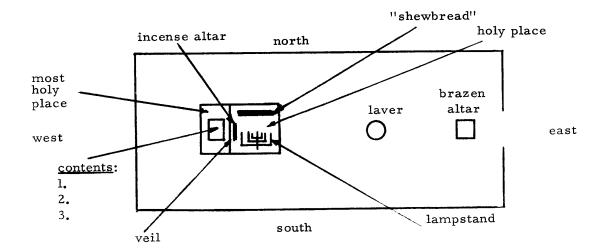
Tabernacle, Deuteronomy, Joshua, Judges, Ruth *Volume 2 - Unit 9*

I. The Tabernacle

A. Physical Description



B. The Significance

- 1. To Israel
- 2. To Christians Today

II. In. the Desert (Numbers 11-21)

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- B. Moses Strikes the Rock (Numbers 20)

III. The Plains of Moab (Numbers 22 - Deuteronomy)

- A. A New Generation
- B. Deuteronomy The "Second Law"

IV. The Conquest of Canaan (1,400-1,390 B.C.)

- A. Canaanite Religion
 - 1. Ras Shamra Tablets (Ugarit) a. El b. Baal (I Kings 18) c. Anath d. Astarte (Ashtaroth)
 - 2. God's Sovereign Reaction
- B. Invasion of Canaan (Joshua 1-5)
 - 1. Spies
 - 2. Jordan Passage
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 - 2. Southern Canaan (10) a. Amorite League
 - b. Joshua's "Long Day"

3. Northern Canaan (11) - King of Hazor D. Distribution of Canaan (Joshua 13-22) 1. Levites 2. Caleb V. The Judges (Judges, Ruth, I Samuel 1-7) A. Nature of the Period 1. Transition Period 2. Unsettled Conditions 3. Character of the Judges a. Military dictators b. Champions of legal and political rights c. Local heroes d. Not dynastic 4. The 8 Prominent Judges (of 14 total) a. "Military"

(1) Othniel

(2) Ehud
(3) Deborah
(4) Gideon
(5) Jephthah
(6) Samson
b. "Special"
(1) Eli
(2) Samuel
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1. Mesopotamians (Jud 3:7-11)
2. Moabites (Jud 3:12-30)
3. Canaanites (Jud 4-5)
4. Midianites (Jud 6-8) - Gideon
5. Ammonites (Jud 11)

- 6. Philistines (Jud 13-16, I Samuel 4-5) Samson
- C. The Civil Wars
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 - 2. Ephraim and Gilead (Jud 12)
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- D. Judgeship of Eli (I Samuel 1-4)
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- F. The Story of Ruth
 - 1. "Appendix" to Judges
 - 2. The Kinsman Redeemer (Leviticus 25)
 - a. Kinsman (Hebrews 2:14-15)
 - b. Uncomplicated in the need (Hebrews 4:15)
 - c. Able to redeem (Hebrews 7:25)
 - d. Willing to redeem (Hebrews 12:2)

SCRIPTURE MEMORY VERSE - Judges 21:25 – "In those days there was no king in Israel: every man did that which was right in his own eyes."

Note: This verse summarizes the period of the Judges, and the chaotic conditions parallel our own day when people are intent on "doing their own thing", with no concern for God's Word.

