# FOUNDATIONS FOR DISCIPLESHIP

### Systematic Theology Course

### Dr. William E. Bell

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# **Inter-testamental Period (425-5 B.C.)** *Volume 3 - Unit 1*

### I. Scripture

A. Daniel 8, 11
B. Zechariah 9
C. Hebrews 11 (?)
II. Extra-Biblical Sources
A. Old Testament Apocrypha (Maccabees, particularly)
B. Josephus
C. Herodotus
D. Dead Sea Scrolls
III. The Six Epochs
A. Persian Period (539-331 B.C.)
1. Peaceful, uneventful
2. Rise of Sanhedrin
3. Elevation of High Priest's office

- B. Grecian Period (331-323 B.C.) Alexander the Great:
  - 1. Dealt kindly with Jews
  - 2. Increased Jewish dispersion
  - 3. Universalized Greek language
  - 4. Universalized Hellenic (Greek) culture
- C. Egyptian Period (323-198 B.C.)
  - 1. Alexander's empire collapses:
    - a. Ptolemy Egypt
    - b. Seleucus Syri
    - c. Cassander Macedonia
    - d. Lysimachus Western and Central Asia Minor and Thrace
  - 2. Translation of Septuagint (LXX) in Alexandria
  - 3. Strife between Syria and Egypt
  - 4. Egypt defeated 198 B.C.
- D. Syrian Period (198 168 B.C.) "Israel's Darkest Hour"; Antiochus IV Epiphanes (Epimanes?):
  - 1. Sold some Jews as slaves

2. Destroyed walls of Jerusalem
3. Plundered temple - made it shrine to Zeus
4. Set up altar of Zeus on brazen altar - sacrificed sow -"abomination of desolation"
5. Set up pagan altars throughout country
6. Made observance of heathen festivals compulsory
7. Outlawed Judaism
E. Maccabean Period (168-63 B.C.)
1. Modin incident (Matthias)
2. Judas
3. December 25, 165 B.C cleansing of temple ("hanukkah")
4. Corruption sets in
5. Sects:
<ul><li>a. Pharisees</li><li>b. Saducees</li></ul>
F. Roman Period (63 B.C 70 A.D.)
1. Pompey conquers - 63 B.C.
2. Herod appointed (37-4 B.C.)

# The Life of Christ – Part 1 Introduction, Pre-existence and Incarnation

Volume 3 - Unit 1 (cont.)

#### IV. Sources

A. The Gospels
B. Secular Sources
1. Tacitus
2. Suetonius
3. Pliny
4. Lucian
5. Josephus
6. Talmud
V. Introduction to the Gospels
A. Not "Biographies"
B. Unique Purposes
1. Mark - Summary of apostolic preaching

2. Matthew - Connects Christ to Old Testament

- 3. Luke Researched history of Christianity from beginning to Rome
- 4. John Against Gnosticism to produce belief more "theological"

#### **VI. Pre-existence and Incarnation** (John 1:1-18)

- A. "Word" = logos
  - 1. Greeks "Rational principle by which universe exists"
  - 2. Jews "The speech of God", "the expression of God's thought"
- B. "In the Beginning" Eternal existence (deity)
- C. "Was" vs. "Became"

Verses 1-2 - continual existence, past time (eimi, imperfect tense)

Verse 6 - action at a point of time (ginomai, aorist tense)

Verse 14 - action at a point of time (ginomai, aorist tense)

D. Hypostatic Union - Union of 2 natures (hypostases) of Christ

SCRIPTURE MEMORY VERSE - John 1:1, 14a – "In the beginning was the Word, and the Word was with God, and the Word was God . . . And the Word became flesh, and dwelt among us."

Note at the Beginning of the Study of the Life of Christ: If you would like to have a valuable tool for the study of the Life of Christ, you might secure a copy of "A Harmony of the Gospels" by A. T. Robertson.

# Life of Christ – Part 2 Birth & Childhood of John the Baptist & Jesus

Volume 3 - Unit 2

I. Announcement to Zacharias of Birth of John	(Luke 1:5-25)	)
1. Thin ouncement to Euchurius of Diffin of John	(Lanc 1.5 L5)	,

Gabriel's appearance

#### II. Announcement to Mary of Birth of Jesus (Luke 1:26-38)

- A. Gabriel Again
- B. Virgin Birth
  - 1. Clearly taught
  - 2. Essential to Christianity
- III. Visit of Mary to Elizabeth (Luke 1:39-45)
- IV. The Magnificat of Mary (Luke 1:46-56)
- V. Birth and Childhood of John/Baptist (Luke 1:57-80)
- VI. Announcement to Joseph of Birth of Jesus (Matthew 1:18-25)
- VII. Birth of Jesus (Luke 2:1-7)
  - A. The Time c. 5 B.C. (Dionysius Exiguus)
  - B. The Census

C. Quirinius (Cyrenius) D. December 25? E. Bethlehem (Micah 5:2 VIII. Praise of Angels, Shepherds (Luke 2:8-20) A. Why the Shepherds? B. The Message **IX.** Circumcision of Jesus (Luke 2:21) X. Presentation in the Temple, Adoration of Simeon, Anna (Luke 2:22-38) A. Purification of the Mother (Leviticus 12) B. Redemption from the Priesthood (Exodus 13:2, 12, 15, Numbers 3:11-13) XI. Visit of the Magi or Wise Men (Matthew 2:1-12) XII. Massacre of the Infants (Matthew 2:13-28) XIII. Egypt to Nazareth (Matthew 2:19-23, Luke 2:39) XIV. Childhood of Jesus at Nazareth (Luke 2:40) XV. Visit to Jerusalem at Awe 12 (Luke 2:41-50) XVI. The 18 Years at Nazareth (Luke 2:51-52)

# The Life of Christ – Part 2 (cont.) Ministry of John the Baptist, Introduction of Jesus to His Ministry

Volume 3 - Unit 2 (cont.)

#### XVII. The Time and Setting

#### **XVIII. The Message - Differing Interpretations:**

#### A. Dispensationalism

- 1. Offer of the kingdom
- 2. Rejection of the kingdom
- 3. Postponement of the kingdom
- 4. The "Parenthesis Church"

#### B. The Historic View

- 1. Announcement of the kingdom
- 2. Spiritual kingdom
- 3. Israel's rejection excludes rejectors only does not postpone kingdom
- 4. Kingdom associated with baptism with the Spirit
- 5. Kingdom now in existence

XIX. Baptism of Jesus by John (Matthew 3:13-17, Mark 1:9-11, Luke 3:21-23)			
A: Purpose			
B. Mode			
XX. Temptations of Jesus (Matthew 4:1-11, Mark 1:12-13, Luke 4:1-13)			
A. Purpose			
B. Reality			
C. Meaning			
1. Stones into bread			
2. Jump from pinnacle of temple			
3. Worship Satan			
V. John Identifies Jesus as the Messiah (John 1:29)			

## Life of Christ – Part 3 Early Ministry

#### Volume 3 - Unit 3

I. The Early	Galilean	Ministry	(John 2:1-11)
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- A. The Miracle
- B. The Purpose
- C. The Result
- D. Incidental Aspects

### II. The Early Judean Ministry

- A. First Cleansing of the Temple (John 2:13-22)
  - 1. The first of two cleansings
  - 2. The racket
  - 3. Christ's response
- B. Interview with Nicodemus (John 2:23-3:21)
  - 1. The man
  - 2. His mission
  - 3. Discourse on the new birth

#### III. In Samaria, En Route to Galilee (John 4:1-42)

- A. The Route and Circumstances
- B. The Woman at the Well

# The Life of Christ – Part 3 (cont.) The Great Galilean Ministry (Part 1)

Volume 3 - Unit 3 (cont.)

#### IV. Rejection at Nazareth, New Headquarters in Capernaum

- A. The Message (Mark 1:14-15)
- B. Second Miracle at Cana (John 4:46-54)
- C. The Rejection at Nazareth (Luke 4:16-31)
- D. In the Synagogue at Capernaum (Mark 1:21-28, Luke 4:31-37)
- E. In Peter's Home (Matthew 8:14-17, Mark 1:29-34, Luke 4:38-41)

#### V. The First Tour of Galilee with the 4 Fishermen

- A. Healing of Leper in "One of the Cities" (Matthew 8:2-4, Mark 1:40-45, Luke 5:12-16)
- B. Healing of Palsied Man (Matthew 9:1-8, Mark 2:1-12, Luke 5:17-26)
- C. Call of Matthew (Matthew 9:9-13, Mark 2:13-17, Luke 5:27-32)

#### VI. The Sabbath Controversy

- A. In Jerusalem at Passover (John 5:1-47)
- B. In Galilee (Matthew 12:1-8, Mark 2:23-28, Luke 6:1-5)
- C. In Synagogue in Galilee (Matthew 12:9-14, Mark 3:1-6, Luke 6:6-11)

# VII. The Sermon on the Mount (Matthew 5-7, Luke 6:17-49)

A. Scene			
B. Audience			
C. Significance of Message			
1. How to be a Christian?			
2. Interim ethics?			
3. Standards of the kingdom?			
4. Constitution of the millennium?			
D. Outline (Matthew)			
1. Beatitudes (5: 3 -16)			
2. Relationship of Jesus' message to the Law (5:17-48)			
3. Practical instructions (6:1-7:12)			
a. False. piety (6:1-8)			
b. Trust vs. anxiety (6:19-34)			
c. Living in love (7:1-12)			

- 4. Challenge to dedicated living (?:13-29)
  - a. Narrow way vs. broad way (7:13-14)
  - b. Good tree = good fruit (7:15-20)
  - c. Kingdom for doers, not just hearers (7:21-27)

SCRIPTURE MEMORY VERSE - Matthew 6:33 – "seek ye first the kingdom of God and His righteousness, and all these things shall be added unto you."

# Life of Christ – Part 4 The Great Galilean Ministry - Part 2; Special Training of the 12 \*Volume 3 - Unit 4\*

I. John/Baptist and His Doubts	(Matthew 11: 2-19, Luke 7:18-35)
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II. The Second Tour of Galilee (All 12 Disciples)			
A. The "Unpardonable Sin" (Matthew 12:22-37, Mark 3:19-30)			
1. Israel's national sin?			
2. Final rejection of Christ?			
B. Scribes, Pharisees Demand a Sign (Matthew 12:38-45)			
C. Parables of the Kingdom (Matthew 13, Mark 4:1-34, Luke 8:4-18)			
1. Sower/seed			
2. Seed growing of itself (Mark 4:26-29)			
3. Wheat and tares			
4. Mustard seed			
5. Leaven and lump			
6. Hid treasure			

7. Pearl of great price

- 8. Dragnet
- D. Stilling of the Tempest (Matthew 8:18, 23-27, Mark 4:35-41, Luke 8:22-25)
- E. Healing of the Demoniac (Matthew 8:28-34, Mark 5:1-21, Luke 8:26-40)
- **III. The Third Tour of Galilee** (Matthew 9:35-11:1, Mark 6:6-13)

# The Life of Christ – Part 4 (cont.) **Special Training of the 12 in Districts Around Galilee** *Volume 3 - Unit 4 (cont.)*

#### IV. Reasons for Withdrawals

A. F	Herod Antipas
B. F	Canaticism of "Followers"
C. H	Hostility of Jewish Rulers
D. N	Need of Rest
E. Ir	ntensified Training of the Disciples
V. First Wi	ithdrawal (Matthew 14:13-15:20, Mark 6;30-7:23, Luke 9:10-17, John 6-7:1)
A. F	Feeding of 5, 000
B. Jo	esus = Bread of Life
C. A	Attempt to Make Jesus King by Force
D. S	Storm at Sea - Christ Walks on Water
VI. Second	Withdrawal - Tyre and Sidon (Matthew 15:21-28, Mark 7:24-30)
VII. Third	Withdrawal - North and East (Matthew 15:29-38, Mark 7:31-8:9)
A. F	Healing of Deaf and Dumb Man

B.	Feedin	ng of	4.	00	0
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VIII. Fourth	Withdrawal -	Bethsaida,	Caesarea	Philippi	(Matthew	16:5-28,	Mark
8:13-9:1, Luk	e 9:18-27)						

- A. The Question Of Jesus' Identity
- B. The Answers
- C. The Significance

IX. The Transfiguration - Mt. Hermon (Matthew 17:1-8, Mark 9:2-8, Luke 9:28-36)

SCRIPTURE MEMORY VERSE - John 6:35 – "And Jesus said unto them, I am the bread of life; he that comes to me shall never hunger, and he that believes on me shall never thirst."

# Life of Christ – Part 5 The Later Judean, Perean Ministries; Passion Week - Part 1 Volume 3 - Unit 5

#### I. The Later Judean Ministry

- A. Jesus at the Feast of Tabernacles (John 7:11-52)
- B. The Woman Taken in Adultery (John 7:53-8:11)
- C. Jesus = Light of the World (John 8:12-59)
- D. Jesus = Good Shepherd (John 10:1-21)

#### **II. The Later Perean Ministry**

- A. Pharisees vs. Jesus (Luke 15:1-32)
  - 1. Parable of lost sheep
  - 2. Parable of lost coin
  - 3. Parable of lost (prodigal) son
- B. Rich Man and Lazarus (Luke 16:19-31)
- C. Raising of Lazarus (John 11:1-44)
- D. Teaching on Marriage and Divorce (Matthew 19:1-12, Mark 10:1-12, cf. I Corinthians 7)
  - 1. Immorality
  - 2. Desertion

# The Life of Christ – Part 5 (cont.) Passion Week (Part 1)

Volume 3 - Unit 5 (cont.)

**III. "Triumphal Entry" - Sunday** (Matthew 21:1-11, 14-17, Mark 11:1-11, Luke 19:29-44)

**IV. Barren Fig Tree Cursed - Monday** (Matthew 21:12-13, 18-19, Mark 11:12-18, Luke 19:45-48)

V. Second Cleansing of Temple - Monday (cf. II, for Scriptures)

VI. Sanhedrin Challenges Jesus' Authority - Tuesday (Matthew 21:23-22:14, Mark 11:27-12:12, Luke 20:1-19)

- A. Parable of 2 Sons
- B. Parable of Wicked Husbandmen
- C. Parable of King's Marriage Feast

VII. Jesus Denounces Scribes and Pharisees - Tuesday (Matthew 23:1-39, Mark 12:38-40, Luke 20:45-47)

**VIII. Olivet Discourse - Tuesday Afternoon** (Matthew 24-25, Mark 13:1-37, Luke 21:5-36)

- A. Destruction of Jerusalem (70 A.D.)
- B. Second Coming of Christ

SCRIPTURE MEMORY VERSE - John 8:12 – "Then spoke Jesus again unto them, saying, I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of life."

## Life of Christ – Part 6 Passion Week - Part 2 & 3

### Volume 3 - Unit 6

I. Supper at House of Simon/Leper - Tuesday Night (Matthew 26:6-13, Mark 14:3-9, John 12:2-8)
II. Judas Bargains to Betray Christ - Tuesday Night (Matthew 26:14-16, Mark 14:10-11, Luke 22:3-6)
III. The Last Supper - Thursday Night (Matthew 26:17-29, Mark 14:12-25, Luke 22:2 20, John 13-17)
A. Place and Occasion
B. Washing of Disciples' Feet
C. The Eucharist (New Covenant)
D. The Upper Room Discourse
IV. Jesus in Gethsemane - Late Thursday Night (Matthew 26:30, 36-46, Mark 14:26, 32-42, Luke 22:39-46, John 18:1)
<b>V. Arrest, Trial, Crucifixion, Burial - Friday</b> (Matthew 26:47-27:66, Mark 14:43-15:47, Luke 22:47-23:56, John 18:2-19:42)
A. Judas Leads Soldiers to Christ
B. Peter and Malchus

C. Examination Before Annas

D. Quick Examination by Caiphas and Sanhedrin
E. Peter's Denial
F. Formal Trial Before Sanhedrin
G. Suicide of Judas
H. Before Pilate (1st Time)
I. Before Herod Antipas - Tetrarch of Galilee
J. Before Pilate (2nd Time)
K. Mockery of Soldiers
L. To Golgotha
M. Crucifixion

# The Life of Christ – Part 6 (cont.) Passion Week – Part 6

Volume 3 - Unit 6 (cont.)

#### VI. The Crucifixion - "7 Last Words": 9 -12

- A. "Father, forgive them, for they know not what they do." (Luke 23:34) B. "This day shalt thou be with me in Paradise." (Luke 23:43) 1. Instantaneous salvation 2. Salvation by faith alone 3. Bare essential of salvation -simple faith 4. Never too late (before death) 5. Never too sinful 6. No soul sleep 7. Heaven = paradise 8. Salvation does not eliminate temporal suffering C. "Woman, behold thy son . . . Son, behold thy mother. " (John 19:26-27) 12-3 (Darkness)
- D. "My God, my God, why hast thou forsaken me?"

(Matthew 27:46, Mark 15:34)

E. "I thirst. " (John 19:28) F. "It is finished!" (John 19:30) G. "Father, into thy hands I commend my spirit." (Luke 23:46) VII. Accompanying Phenomena A. Veil rent B. Earthquake C. Resuscitation of some saints (Matthew 27:52f.) VIII. Proof of Death and Burial A. Legs of Thieves Broken B. Spear Thrust into Christ C. Burial in Joseph's Tomb D. Women Observe Burial E. Soldiers Appointed to Guard Tomb

### IX. Significance of Christ's Death

A. Redemption (Purchased from Slave Market)

B. Propitiation (God's Attributes Satisfied)
C. Substitution (Christ Took Our Place)
D. Reconciliation (Fellowship with God Restored)

### **Life of Christ – Part 7** Resurrection of Christ; Establishment of the Church in Jerusalem Volume 3 - Unit 7

I. The Historicity of Christ's Resurrection					
A. The Empty Tomb					
1. Swoon theory					
2. Wrong tomb theory					
3. Wild animals theory					
4. Enemies stole the body theory					
5. Friends stole the body theory					
6. Resurrection					
B. The Historical Evidence					
1. Eyewitness testimony					
a. Mary Magdalene (John 20:11-18)					
b. The "other women" (Matthew 28:9-10)					
c. 2 disciples, road to Emmaus (Mark 16:12-13)					
d. Peter (Luke 24:33-35, I Corinthians 15:5)					

- e. 10 disciples, Thomas absent (Mark 16:14, Luke 24:36-43, John 20:19-25)
- f. 11 disciples, including Thomas (John 20;26-31, I Corinthians 15:5)
- g. 7 disciples beside Sea of Galilee (John 21)
- h. More than 500 on appointed mountain in Galilee (Matthew 28:16-20, Mark 16:15-18, I Corinthians 15:6)
- i. James (I Corinthians 15:7)
- j. Ascension appearance (Mark 16:19-20, Luke 24:44-53, Acts 1:9-12)
- k. Post-ascension appearances
- 2. Existence of Christian church
- 3. Celebration of Sunday
- 4. Martyrdom of apostles
- 5. Existence of the New Testament
- 6. Fulfilled witness to the Old Testament
- 7. Logical part of Christianity

### II. The Theological Significance of Christ's Resurrection

- A. Authenticates Claims of Christ (Romans 1:3-4)
- B. Ratifies Efficacy of the Atonement (Romans 4:25, 8:34)
- C. Assures Believers of Needed Power (Ephesians 1:19-22, Philemon 3:10)
- D. Assures Believers of their Resurrection (John 14:19, I Corinthians 15:17-23)
- E. Assures World of Certainty of Judgment (Acts 17:31)

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# The Establishment of the Church in Jerusalem (Acts 1:1-8:3)

Volume 3 - Unit 7 (cont.)

I. The Ascension (Acts 1)				
II. Pentecost (Acts 2)				
A. The Baptism with the Holy Spirit - The Birthday of the Church				
B. The Gift of Tongues				
C. Peter's Sermon				
III. Selection of First Deacons (Acts 6)				
IV. Stephen (Acts 7)				

SCRIPTURE MEMORY VERSE - I Corinthians 15:20 – "But now is Christ risen from the dead, and become the firstfruits of them that slept."

# **Expansion of the Church in Palestine**

Volume 3 - Unit 8

### **I. The 5 Journeys -** (Acts 8:4-12:25)

- A. Phillip (8:5-40)
  - 1. Samaria
  - 2. The desert (Ethiopian Eunuch)
- B. Saul (9:1-30)
  - 1. The road to Damascus
  - 2. In Damascus
  - 3. In Arabia
- C. Peter (9:32-11:18)
  - 1. The prayer of Cornelius
  - 2. The vision in Joppa
  - 3. The sermon in the house of Cornelius
  - 4. The explanation in Jerusalem
- D. Barnabas (11:19-30)

- 1. To Antioch
- 2. To Tarsus (for Saul)
- E. Barnabas and Saul (11:26-30, 12:25) "Famine Visit"

### II. The Epistle of James

- A. Date c. 45 A.D.
- B. Summary of Content

# **Paul's First Missionary Journey (Acts 13:1-14-28)** *Volume 3 - Unit 8 (cont.)*

I. The Organization of the Mission (13:1-3)
II. Cyprus (13:4-12)
III. Pamphylia (13:13)
IV. Antioch (13:14-50)
V. Iconium (13:51-14:5)
VI. Lystra (14:6-20)
VII. Derbe (14:21)
VIII. Steps Retraced - Elders Appointed (14:21-25)
IX. Return to Syrian Antioch (14:26-28)
X. The Epistle to the Galatians - c. 48 A.D.
XI. The Council of Jerusalem (Acts 15)
SCRIPTURE MEMORY VERSE - Galatians 5:1 – "Stand fast therefore in the liberty

wherewith Christ has made us free, and be not entangled again with the yoke of bondage."

# Paul's Second Missionary Journey (Acts 15:41-18:22)

Volume 3 - Unit 9

#### I. Personnel Changes

### **II. Galatia and Troas** (15:41-16:8)

#### III. Greece

- A. Philippi (16:11-40)
- B. Thessalonica (17:1-9)
- C. Berea (17:10-14)
- D. Athens (17:15-34)
- E. Corinth (18:1-17)
- F. I Thessalonians c. 51 A.D.
- G. II Thessalonians c. 51 A.D.

#### IV. Return via Ephesus (18:18-22)

# Paul's Third Missionary Journey - Part 1 (Acts 18:23-21:16)

Volume 3 - Unit 9 (cont.)

I. Galatia and Phrygia (18:23)

A. The Ministry

B. The Corinthian Correspondence

III. Back to Jerusalem via Greece (20:2-21:16)

**II. Ephesus** (19:1-20:1)

scripture to see if it is so.

IV. The Epistles
A. I Corinthians - c. 55 A.D.
SCRIPTURE MEMORY VERSE - Acts 17:11 –"These (Bereans) were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so."

Note: The Berean attitude should be ours today. Check the teaching of all men with

# **Paul's Third Missionary Journey - Part 2 Volume 3 - Unit 10**

#### (IV. The Epistles - continued)

- B. II Corinthians c. 55 A.D.
- C. Romans c. 56 A.D.

# Paul at Jerusalem, Caesarea, Rome *Volume 3 - Unit 10 (cont.)*

#### **I. At Jerusalem** (Acts 21:17-23:30)

- A. Rescued from Jewish Mob (21:17-40)
- B. Defense before the Jews (22:1-21)
- C. Before the Roman Captain (22:22-29)
- D. Before the Sanhedrin (22:30-23:10)
- E. The Jewish Plot (23:11-30)

#### **II. At Caesarea** (Acts 23:31-26:32)

- A. Felix
- B. Festus (25:1-26)

#### III. The Journey to Rome (Acts 27:1-28:6)

### **IV. At Rome** (Acts 28:6-31)

- A. Paul's Status
- B. The Prison Epistles c. 60-61 A.D.
  - 1. Ephesians
  - 2. Philippians

SCRIPTURE MEMORY VERSE - Philippians 4:13 – "I can do all things through Christ who strengthens me."

ROMANS 1-1 Introduction 1-17 1-18 1-18 1-18 Universal need of righteousness 3-20 3-21 Righteousness available by faith through Christ's atonement What 3-30 İt 3-31 This righteousness anticipated in Old Testament is 5-1 Results of justification by faith 5-11 5-12 The source of sin & death (Adam) vs. the source of righteousness & life (Christ) 6 Okay to 6-1 6-1 The question stated sin, Answer: No! because 6-3 Identification with Christ sin begets 6-13 How grace? 6-14 Transition: Under Grace - not law it 6-15 Okay to What "not under law" does not mean: license to sin affects What sin, God conduct What "not under law" does mean: higher degree of 7-1 because Has Christian morality Done not under Answer to seeming disparagement of the law For law which Man 8-1 prohibits Higher conduct secured in Christ through Holy Spirit 8-39 sin? Justi-9-1 Introduction: Paul's sorrow because of Jews' rejection of Christ fication 9-6 Israel's His veracity: God's promises not abrogated bу situation viewed 9-13 Faith in the light of 9-14 His justice: Sovereignty is not unjust the attributes 9-29 9-29 of God Why 9-30 Israel's 9-30 most Israel itself to blame for rejection by God situation 10-13 οf viewed in the 10-14 Israel Israel's unbelief not excused by lack of opportunity light of human 10-21 has 10 responsibility rejected 11-1 Israel's 11-1 it  $_{11-10}$  Israel's rejection by God is not complete situation viewed in the 11-11 11-24 Israel's rejection by God is not final light of God's 11-25 overall plan  $\frac{1}{11-32}$  Israel faces a bright future for Jew 11-22 Gentile 11-33 Concluding doxology: The magnitude of God's mercy & wisdom 11-36  $\frac{11}{12-1}$ 12-1 12-2 In his direct relationship to God as a human being 12 - 3As a spiritually gifted member of the body of Christ 12-9 As 12-9 His relationship to other Christians a member 12-13 What God of society 12-14 His relationship to pagan society Expects 12-21 12-21 13-1 οf In his relationship to civil government 13-7 the Justi-113-8 13-14 The motivating principles of Christian conduct fied Man 14-1 In 14-1 General statement of the problem and the principles of conduct his rela- 14-5 tionship 14-6 Extended consideration of the principles of conduct to the "weaker brother" 15-13 15-13 15-14 Epilogue

# Paul at Rome, Further Experiences, Martyrdom *Volume 3 - Unit 11*

(B. The Prison E	pistles -continued,
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- 3. Colossians
- 4. Philemon

### V. Paul's Acquittal, Further Travels, Epistles

- A. Ephesus?
- B. Crete?
- C. Spain?
- D. Epistles
  - 1. I Timothy c. 62 A. D,
  - 2. Titus c. 62 A.D.

### VI. Paul's Re-imprisonment, Martyrdom

- A. Circumstances
- B. Last Epistle II Timothy c. 64 A.D.
- C. Execution under Nero c. 64 A.D.

### **Peter's Later Ministry**

Volume 3 - Unit 11 (cont.)

#### I. Travels

- A. Corinth? (I Corinthians 1:12)
- B. Northern Asia Minor (I Peter 1:1)
- C. Rome? (I Peter 5:13)

#### II. Writing

- A. Furnished Information for Mark?
- B. I Peter c. 62-64 A.D.
- C. II Peter c, 64-68 A.D. (cf. Jude c. 65-70 A.D.)

#### III. Martyrdom

SCRIPTURE MEMORY VERSE - II Timothy 4:2 – "Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine."

### **Hebrews, The Johannine Epistles**

Volume 3 - Unit 12

I.	The	<b>Epistle</b>	to the	Hebrews - c.	63-64 A.D.
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- II. The Johannine Epistles c. 95-96 A.D.
  - A. I John
  - B. II John
  - C. III John

The Book of Revelation - c. 95-96 A.D.

Volume 3 - Unit 12 (cont.)

SCRIPTURE. MEMORY VERSE - Revelation 21:4 – "And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain; for the former things are passed away."

THE REVELATION

	19 VISION OF	19-20 THE VI	SION
	CHRIST	21 THE	21-7 EDHESUS
	IN THE	MESSAGES	28-11 SMYRNA
	MIDSTOF	TO THE	212-17 DERGAMOUTT
	THE	フ	216-29 THYATIKA
	CITUSONES	CHUTCHES	31-6 SARDIS 37-13 PHILADELPHIA
	2	3	314-22 LACOICEA
	A VISION	4	
	OF CHICIST	T DESCIENTION	U OF HEAVEN 4 ITS OCCUPANTS
DAIZT	E IN HEAVEN	5 THE ENTHE	ONES CHIZIST + THE 7-SEALES BOOK
$\mathcal{I}$	2	61	GI-L IST SEAL MAN ON WHITE HOUSE
	6'	Ĭ	63-4 240 SEAL RED HORSE
HE WORK		THE	63-6 3th SEAL BLACK HORSE
		7	GT-B 4TH SEAL DALE HORSE
F THE			GY-1 5TH SEAL MARTYRS
SCENDED		SEALS	7 PARKENTHETICAL VISION 171-8 ON EARTH (144,000)
CHICIST	PREDARRATIONS		OF THE RESERVED 79-17 IN HEAVEN
		85	81-5 7 TH SEAL INTIRODUCTION OF 7 TUTUM DETS
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			889 THE TRUMBET SEA BECOMES BLOOD  BIO-11 3RD TRUMBET RIVERS FLAXES BECOME BITTER
	CONSUMMATION		BIZELY ATH TRUMPET DAMERING OF SUN FMOON
			91-12 5TH TRUMPET (15T WOE) PLAGUE OF LOCUST-DEMONS
		THE	10 (200 WOE) INVADERS FROM THE EAST
		7	10
		TRUMPETS	PRICENTHETICAL THE ANGEL + THE POCETE
		, , , , ,	VISIONS IT THE MEASURING OF THE TEMPLE
			OF THE MERSURING OF THE TENTIFICE
			1112 TIM WITHERE
	Ì		1114 THE TWO WITNESSES
	-lu	1119	115-19 7TH TRUMPET (3100 WOE) THE TIME OF CHRIST'S COMING
	12 VISION OF THE		m & the Orthon
	DEODLE OF GOD	13 THE TWO	131-10 FITCOM THE SEA
	1318 ENEMIES	WILD BEASTS	1311-18 FICOM THE EARCH
	14	141-5 VISION (	OF THE DEODLE OF GOD IN HEAVEN (144,000)
	14	146-1 FINAL C	NATONING TO EARCHYS INHABITANTS
			OF "BARYLON" & THE BEAST-WOKSHIADERS ANNOUNCED
		1413 - Picomisi	EN BLESSING TO CHICISTIAN MARTYRES
		IN THE LIGHT	
			TUST OF THE EARTH (AS A VINEYARD)
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OAKT T	PRESAMPTIONS	15 <sup>1</sup>	15-16 PITEDARTHTION 16-1 15-1 BOWL GRIEVOUS SOLES 16-3 24-3 BOWL SEA BECOMES BLOOD
OAKT II		15' THE 7	15-16 ARENDARITION 162 157 BOWL GRIEVOUS SOERS 163 248 BOWL SEA BECOMES BLOOD 164-370 BOWL RUSTICK GROOME BLOOD
	FOR THE	15 <sup>1</sup>	15-16 PITE BALLATTION  162 157 BOWL GRIEVOUS SOEKS  163 745 BOWL SEA BECOMES BLOOD  1647 360 BOWL RIVERS + LAKES BECOME 13LOOD  1669 474 BOWL SON SOMEWES MEN  1616-16 574 ROWL DATKNESS
		15 THE 7 BOWLS	15-16 ATTENDATION  16-1 15 BOWL GREENING SOLES  16-7 370 BOWL SULTIS+LAKES BECOME (3LOOD)  16-7 474 BOWL SON SCOTCHES THEN  16-10 574 BOWL DATENDESS  16-10 574 BOWL THE KINGS OF THE EDST
THE	FOC THE	15 THE 7 BOWLS	15-16 PREPARTITION  16-1 15 BOWL GRIEVIUS SOES  16-3 74 BOWL SEA BECOMES GLOOD  16-4 74 BOWL SON SONEURS MEN  16-5 54 BOWL DATKINGS OF THE EDST  16-1 GT BOWL THE KINGS OF THE EDST
II THE DESTINY	FOC THE	THE 7 GOWLS	15-16 ATTENDATION  16-1 15 BOWL GREENING SOLES  16-7 370 BOWL SULTIS+LAKES BECOME (3LOOD)  16-7 474 BOWL SON SCOTCHES THEN  16-10 574 BOWL DATENDESS  16-10 574 BOWL THE KINGS OF THE EDST
THE DESTINY XE THE	FOC THE	15 THE 7 GOWLS	15-16 PREDITETION  16-1 15-1 BOWL GREVOUS SOES  16-7 300 GOWL SULTS+LAKES BECOME (3LOOD)  16-7 300 GOWL SULTS+LAKES BECOME (3LOOD)  16-7 300 GOWL SULTS+LAKES BECOME (3LOOD)  16-7 370 GOWL SULTS+LAKES BECOME (3LOOD)  16-7 571 GOWL SOM SOMEWES MEN  16-1 671 GOWL SOWL SHAPEN OF THE EAST  16-1 FORENTHETICAL VISION OF ANOTHEREDON  16-1 771 BOWL EARTHGURKE, HAIL-THE TIME OF CHRIST'S COMING
TTHE DESTINY X- THE LUCISTIAN	FOC THE	15 THE 7 BOWLS 16 17 VISION OF "	15-16 PREPARTITION  16-1 15 BOWL GRIEVIUS SOES  16-3 74 BOWL SEA BECOMES GLOOD  16-4 74 BOWL SON SONEURS MEN  16-5 54 BOWL DATKINGS OF THE EDST  16-1 GT BOWL THE KINGS OF THE EDST
THE DESTINY XE THE	FOR THE	15" THE 7 GOWLS 16 17" VISION OF"	15-16 PREDITETION  16-1 15-1 BOWL GREVOUS SOES  16-7 300 GOWL SULTS+LAKES BECOME (3LOOD)  16-7 300 GOWL SULTS+LAKES BECOME (3LOOD)  16-7 300 GOWL SULTS+LAKES BECOME (3LOOD)  16-7 370 GOWL SULTS+LAKES BECOME (3LOOD)  16-7 571 GOWL SULTS+LAKES OF THE EAST  16-1 671 GOWL DAKENDES  16-1 671 GOWL DAKENDES  16-1 771 BOWL EARTHOUNCE, HALL-THE TIME OF CHRIST'S COMMUSE  BABYLON THE GREAT! ITS FALL, I THE RESOLUTION OF CHRISTIANS
TTHE DESTINY X- THE LUCISTIAN	FOC THE	15 THE 7 BOWLS 16 17 VISION OF"	15-16 PREDITETION  16-1 15-1 BOWL GREVOUS SOES  16-7 300 GOWL SULTS+LAKES BECOME (3LOOD)  16-7 300 GOWL SULTS+LAKES BECOME (3LOOD)  16-7 300 GOWL SULTS+LAKES BECOME (3LOOD)  16-7 370 GOWL SULTS+LAKES BECOME (3LOOD)  16-7 571 GOWL SOM SOMEWES MEN  16-1 671 GOWL SOWL SHAPEN OF THE EAST  16-1 FORENTHETICAL VISION OF ANOTHEREDON  16-1 771 BOWL EARTHGURKE, HAIL-THE TIME OF CHRIST'S COMING
TTHE DESTINY X- THE LUCISTIAN	FOR THE	GOWLS  16  7  16  17  VISION OF"  1910  1910  PREPARENTIC	15-16 PREPARENTION  16-1 15 BOWL GRIEVOUS SOERS  16-2 740 BOWL SEA DECOMES BLOOD  16-7 370 BOWL SULTS HERCES BECOME BLOOD  16-9 ATH BOWL SON SONCERS MEN  16-10 570 BOWL DRICKHESS  16-11 570 BOWL THE KINGS OF THE EAST  16-12 PARENTHETICAL VISION OF ARTMAGEDEON  16-17 THE BOWL EARTHOURCE, HAIL—THE TIME OF CHAISTIANS  BABYLON THE GREAT! ITS FALL, I THE ICELOICING OF CHAISTIANS  ONS FOR THE MARCKIBGE OF THE LAMB
TTHE DESTINY X- THE LUCISTIAN	FOR THE	TTHE  TO GOWLS  IG  VISION OF "  1910 PREPAREITION  191-21 THE SECON	15-16 PREDATERTION  16-1 15 BOWL GRIEVOUS SOLES  16-7 390 BOWL SUL SUL SUL SULOD  16-7 390 BOWL SULTS+LEKES BECOME BLOOD  16-9 474 BOWL SON SONTENES THEN  16-10 574 BOWL THE VINGS OF THE EAST  16-11 574 BOWL THE VINGS OF THE EAST  16-12 774 BOWL EARTHOUTER, HAIL—THE TIME OF CHIRST'S COMING  BHAYLON THE GREAT, ITS FALL, I THE RESOURCE OF CHRISTIANS  ONS FOR THE MARCITIGE OF THE LAMB  BCOMING OF CHRIST—THE DESTRUCTION OF THE BEAST + HIS ARMIES
TTHE DESTINY X- THE LUCISTIAN	FOR THE	THE 7 BOWLS  16 17 VISION OF 1910 PREPARENTIC 191-21 THE SECON 201-3 THE BING	15-16 PREDATERTION  16-1 15 BOWL GRIEVOUS SOLES  16-7 390 BOWL SUL SUL SUL SULOD  16-7 390 BOWL SULTS+LEKES BECOME BLOOD  16-9 474 BOWL SON SONTENES THEN  16-10 574 BOWL THE VINGS OF THE EAST  16-11 574 BOWL THE VINGS OF THE EAST  16-12 774 BOWL EARTHOUTER, HAIL—THE TIME OF CHIRST'S COMING  BHAYLON THE GREAT, ITS FALL, I THE RESOURCE OF CHRISTIANS  ONS FOR THE MARCITIGE OF THE LAMB  BCOMING OF CHRIST—THE DESTRUCTION OF THE BEAST + HIS ARMIES
TTHE DESTINY X- THE LUCISTIAN	FOR THE CONSUMMATION  1910  19"	THE 7 BOWLS  16 17 VISION OF 1910 PREPARENTIC 191-21 THE SECON 201-3 THE BING	15-16 PREDITERTION  162 137 BOWL GREENOW SCEEN  163 176 BOWL SEA BECOME BLOOD  1647 370 BOWL SON SCOREES MEN  1669 ATH BOWL SON SCOREES MEN  1615 167 BOWL THE VINES OF THE EAST  1615 167 BOWL THE VINES OF THE EAST  1615 177 BOWL EARTHOUGH , HALL-THE TIME OF CHRISTS COMING  BABYLON THE GREET, ITS FALL, I THE RESOLUTING OF CHRISTIANS  ONS FOR THE MILKERIAGE OF THE LAMB  BOOMING OF CHRIST—THE DESTRUCTION OF THE BEAST + HIS ARMIES  DING OF SATTAN
TTHE DESTINY X- THE LUCISTIAN	FOR THE	15 THE 7 GOWLS  16 17 VISION OF 1917 1910 PREPARENTIC 1911-21 THE SECON 201-3 THE BINE	15-16 PREPARENTAL GREENING SCENS 162 137 BOWL GREENING BLOOD 1647 300 BOWL SUBJECTIVE BECOME 13LOOD 1647 300 BOWL SUBJECTIVE BECOME 13LOOD 1649 ATH BOWL SON SCOREURS MEN 1659 ATH BOWL SHIPKNESS 1612 GTH BOWL THE KINGS OF THE EAST 1613 ATH BOWL PREPARENT VISION OF AIRTHREDON 1613 ATH BOWL PREPARENT FOR VISION OF AIRTHREDON 1613 ATH BOWL PREPARENT FOR VISION OF AIRTHREDON 1613 ATH BOWL PREPARENT FOR VISION OF THE BEAST OF CHAISTIANS DONS FOR THE MARKINGE OF THE LAMB BOOMING OF CHICIST THE DESTRUCTION OF THE BEAST + HIS AIRTHES DING OF SATTAN
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